

# The Brethren Evangelist

Official Organ of the Brethren Church

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This paper maintains that the Holy Scriptures of the Old and New Testaments are the only and ultimate sources of appeal in matters of faith and practice.

## TERMS

1. The subscription price is \$1.50 per year, postpaid.
2. To the deserving poor \$1.00.
3. To one who has paid his own subscription at \$1.50 and wishes to pay for another, the price is \$1.00.

## INSTRUCTIONS

1. Write with pen and ink, and on one side of the paper only.
2. Business matters should not appear on the same sheet with communications for publication.
3. Be brief—write and rewrite, boil down, say as much as you can in as few words as possible.
4. In ordering change of address, give the old as well as the new address in full.

Make all Money Orders, Drafts, Checks and Express Orders payable and address to Brethren Publication Board, Ashland, Ohio. All matter intended for publication in the Evangelist should be addressed to Brethren Evangelist or A. D. Gnagey.

## The Annual for 1902

Do your name and address appear correctly in the Annual of 1901? If they do not, please advise us of the change desired. Unless otherwise ordered both your name and address will appear in the coming Annual just as they are in the old one. Please remember that we take the old Annual and from it make up the ministerial list for the new Annual, inserting every name and address exactly as they are in the old, neither inserting any new names nor taking out any old ones, *only when ordered to do so*. Now, brethren of the ministry, kindly make a note of this: There will be no change from the ministerial list of the Annual of 1901 in any way except such changes as are ordered. If you know of any names that should be dropped out, notify us officially; if you know of any new names that should be inserted, either your own or another, notify us.

## Four For One Dollar

Of course you will remember our special offer to send four papers for three months to four addresses for only one dollar. The object is to get the Evangelist introduced among those who are not reading it, whether members of the Brethren church or not. Why should not your congregation order twenty or twenty-five papers for three months to give away? Hand them to persons whom you know to be interested or who could be interested.

## Club Offer

The price of the Evangelist is \$1.50 per year. The regular price of the college paper, "Purple and Gold," is now 50c per year. Both of these for one year would cost you \$2.00. Any one sending us \$1.60 will receive both papers for one year. The papers can be sent to different addresses if desired.

## Important Open Letter

From the secretary of the Publication Board

It is the purpose of the Publication Board to not only manage your business in a pleasing and satisfactory way, but to be of every service to you that

we can. Therefore, as previously announced, we send to every subscriber to the Evangelist, a notice of the expiration of his subscription, three weeks before his time expires. We have a very nicely written letter which informs the subscriber that in three weeks his subscription expires. This is done simply and *wholly* for a matter of convenience and information to the subscriber. If he does not reply for four weeks, the next week after his subscription expires we send him another letter telling him that his subscription has now expired and we wish to know whether or not he wishes his paper continued. After waiting two weeks longer, if we do not then hear from the subscriber, we send a third notice reminding him that his subscription has expired three weeks ago and that we *must* know at once if we are to continue his paper. Now we see no ground for fault finding here. We believe it is the best we can do for any subscribers. We do not ask them for *money* and money alone at any time. The notices say that if the subscriber does not have the ready cash at hand to send us his order and we will extend his subscription on account and he can pay later. But if we do not hear from the party for two weeks after sending the third notice we remove his name from our list and stop his paper. This gives each subscriber two months or nearly so in which to have his subscription extended. And if he is not interested enough to renew in that time, the Board thinks best to discontinue the paper until we do hear from him. We are exceptionally well pleased with the workings of our plan. Only a couple have complained, and their complaints were nothing serious. These notices are not "*duns*". They are a bit of information to you for our mutual benefit.

Kindly look at the label on your Evangelist. If it is marked 50-01 that means your subscription will expire Dec. 31. No notice will be sent you. You will find a blue pencil mark on your Evangelist during December to remind you that you must renew if you wish your paper continued.

A. H. LIGHTY.

## Personal Mention

Brother Miller spent last Sabbath at Glenford preaching for the people at that place.

On Sunday November 10 Brother Gillen preached for the Brethren at Sergeantsville, N. J.

Sunday November 10, brother L. S. Bauman pastor of the Philadelphia church began a series of revival services in that congregation.

We are pleased to learn that Brother Welty is enjoying his work with the Brethren in Hudson, Iowa. They are now building a new parsonage, a thing always desirable in any congregation.

Sabbath morning and evening Brother Eikenberry filled his appointments at Williamstown, Ohio, while the editor filled an appointment in the Congregational church this city in the morning of the same day.

The meeting at Bryan, Ohio, conducted by Brother Bauman, closed with eleven accessions. It was a victory for Christ and for the church, and the immediate accessions will certainly be followed by other fruits as the result of the meeting.

Brother Gillen is giving the readers of the paper some interesting notes from New York City. By this time he with thousands of others rejoice because even in that wicked city righteousness triumphed, and organized vice and corruption received a severe rebuke.

Under "Pulpit Echoes" in this issue will be found paragraphs from the sermons of Brethren Bauman, Hazlett, Livengood, Knepper, Shively, W. J. H. Bauman. This is to be a permanent feature of the paper after next week, and one which we believe will be enjoyed by the readers of the paper.

Berlin, Pa. wants a pastor; see notice elsewhere. Some day not many years hence congregations will look to Ashland College or to the men who have gone out from the school for ministers to fill these vacant places. It is then that our people will realize the meaning of an endowment for Ashland College.

In the absence of Brother Miller, Brother Furry preached in the Ashland College chapel, and those present speak very highly of the sermon. In the evening Brother Furry was invited to address the young people's society in the Disciple church. It should have been noted in last week's issue that Brother Miller addressed the same society on the evening of November 3.

The church at Fair Haven, Ohio, has engaged Brother Hazlett, of Elk Lick, Pa., to hold a series of meetings in that congregation, beginning November 19 to continue indefinitely. The members of that church ask the prayers of the brotherhood in their behalf that there may be an awakening among themselves and a gathering of precious sheaves into the fold of Christ.

A union revival has been in progress in Warsaw, Indiana, for some time, and there has been scores of conversions. We are in receipt of a circular announcing the meeting in the Brethren church November 3 which was last Sabbath a week ago. To date we have no definite information, but rumor has it that Brother Yoder is gathering his full share of the fruits of the meetings.

We call special attention of the young people to the article in this issue by Brother Furry, "Why Some Young Men Fail." The article appears simultaneously in this paper and the Angelus. It was intended for the Angelus only but as there are a great many people not reading the Angelus we give it place in the Evangelist also. It should be read by every body, especially by the young men.

We regret to learn of the prevalence of typhoid fever among the people of Johnstown, but rejoice to learn also that while there are many cases among the people of our own faith, according to the report by Brother Haskins there is good reason to believe that all will recover. May the Lord bless them all, and especially may he strengthen our Brother Haskins who labors so incessantly and untiringly among the sick of his flock.

A card dated Dallas Center, Iowa, November 6, 1901, from brother R. E. Darling, is as follows: "I write you this in sorrow. My dear mother died last evening at six o'clock. She became suddenly ill on Sunday, and on account of her feebleness and advanced age, sank rapidly. Within a year the two dearest ones I had on earth have gone home leaving us sad and lonely." Brother Darling has our sympathy in this hour of bereavement and loss.

We are in receipt of a letter from Brother Swadberg, Canada, informing us that he is compelled, on account of his health, to leave the work in Canada during the winter months. The cold is too severe for him, the thermometer dropping as low as 70 below zero. We are pleased to know however that the work in Canada will not be abandoned. Brother Swadberg has recently received into the fellowship of the Brethren faith a Bap-